

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NURTURE INTL SCHOOL KOTLI-MUGHLA DT GURDASPUR PB
2	AFFILIATION NO.(IF APPLICABLE)	1630891
3	SCHOOL CODE (IF APPLICABLE)	20904
4	COMPLETE ADDRESS WITH PIN CODE	NURTURE INTERNATIONAL SCHOOL, PTK-ASR HIGHWAY KOTLI-MUGHLA, PO JHAKO LARI, GURDASPUR, - 145025
5	PRINCIPAL NAME	Mrs. Neetu Chhabra
6	PRINCIPAL QUALIFICATION	M.Sc. Math’s B .Ed.
7	SCHOOL EMAIL ID	internationalnuture70@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6239743396

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nutureinternationalschoolpathankot.in/wp-content/uploads/2026/08/Affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nutureinternationalschoolpathankot.in/society-certificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nutureinternationalschoolpathankot.in/noc-no-objection-certificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE	https://nutureinternationalschoolpathankot.in/wp-content/uploads/2026/09/IMG_3087.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nutureinternationalschoolpathankot.in/wp-content/uploads/2026/08/building-scaled.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nutureinternationalschoolpathankot.in/wp-content/uploads/2026/08/Waterbuildingfire-certificate-.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://nutureinternationalschoolpathankot.in/wp-content/uploads/2026/08/Affiliation-letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nutureinternationalschoolpathankot.in/wp-content/uploads/2026/08/water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://nutureinternationalschoolpathankot.in/wp-content/uploads/2026/08/fee-stucture_page-0004-2-scaled.jpg
2	ANNUAL ACADEMIC CALENDER	https://nutureinternationalschoolpathankot.in/wp-content/uploads/2026/08/annual-planner-2026-2027.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nutureinternationalschoolpathankot.in/wp-content/uploads/2026/08/management.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nutureinternationalschoolpathankot.in/wp-content/uploads/2026/08/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://nutureinternationalschoolpathankot.in/wp-content/uploads/2026/09/RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	NEETU CHHABRA
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	7
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PINKY BALA M.A. Psychology
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Hem Raj M.A. Psychology M. Ed.

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	32	32	100	good
2	2024-2025	19	19	100	good
3	2025-2026	38	37	99	good

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8498
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=15NZ4LvhkIU